



Annual Highway 38 Sale
Downtown Pendleton | May 3 & 4, 2019
Booth Space Application

Business Name: _____
Contact Person: _____
Address: _____ City _____ State _____ Zip _____
Contact Number: _____
Email Address: _____

Booth spaces on North Pendleton Avenue are \$40 each space is 10' deep by 12' wide. (NO water, food, or soda pop sales unless you are an approved food vendor). You may rent 2 or more spaces together.

→ I **WILL** or **WILL NOT** have a tent. (circle one) If you have a tent it must be weighted down and secured each night. No stakes can be used to hold down your tent. Gallon jugs with water cement or sand may be used. Cement blocks or any heavy weights are ok but all weights must be secured to the tent.

→ I was here last year and would like my same space. **YES** or **NO** (circle one). If yes please give us your space number or approximate location and we will do the best we can to accommodate you!

Describe the type of merchandise you have. _____

The following rules apply: * Nothing detrimental to the community may be sold, exhibited or demonstrated. There is no smoking in your tent or around patrons of the event. *Set up will be after 5:00 p.m. on Thursday May 2nd, or after 6:00 a.m. Friday May 3. Vehicles must be moved out of the area by 7:30 a.m. *Security is provided Thursday and Friday night. Event hours are Friday from 9 a.m. – 6 p.m. and Saturday from 9 a.m. – 6 p.m. *Tear down will be immediately following the event beginning at 6:00 p.m. on Saturday May 4th. *Vendor parking will be at the back of the Methodist Church lot, west of the Post Office. NO parking on State Street. *Downtown businesses and the Pendleton Business Association as well as the Town of Pendleton are not responsible for loss, damage, or security. *Vendors must supply their own table, chairs, and tents etc. *All rules and regulations set by the Pendleton Police Department, Pendleton Fire Department and the Town of Pendleton will apply and be obeyed. *Vendors are responsible for cleaning their area after the event!*

Applications are due April 23, 2019.
Please sign and mail your application to:
Pendleton Business Association Events
P.O. Box 400 Pendleton, IN 46064

Checks should be payable to: **Pendleton Business Association**. Space assignments will be mailed or emailed to you by April 30th. If you have any questions regarding space or any other concerns please contact Lori Anson at pendletonbusinessassociation@gmail.com or by cell at 765-435-7692 (call or text).

***Vendor submits payment and signed liability waiver. No refunds will be given except in the event your application is denied. Applications WILL NOT BE PROCESSED WITHOUT COMPLETED WAIVER OF LIABILITY SUBMITTED.**

Vendor Signature _____ Date _____



Waiver of Liability and Indemnification Agreement

I, on behalf of myself, my co-owners, my employees, do hereby waive any and all liability which the Pendleton Business Association and the Town of Pendleton might otherwise have on account of any injury which I, we or any of us, might suffer on account of our participation in the Annual Highway 38 Sale on May 3 & 4, 2019.

I further agree to indemnify the Pendleton Business Association and the Town of Pendleton on account of any expense or claim which may be incurred by the Pendleton Business Association and the Town of Pendleton because of my or our participation in the Annual Highway 38 Sale.

The consideration for this release and indemnification agreement is the agreement by the Pendleton Business Association to allow me to participate in the downtown Pendleton area during the sale.

This waiver and indemnification agreement is binding not only upon the signers but also their business partners, heirs, assigns and business invitees.

THIS WAIVER AND INDEMNIFICATION AGREEMENT LIMITS CERTAIN RIGHTS OF THE SIGNOR AND ALSO CREATES LEGAL LIABILITIES. THE SIGNER SHOULD READ THIS DOCUMENT CAREFULLY.

DATED THIS ___ DAY OF _____, 2019.

Signature

Print

ACKNOWLEDGEMENT OF RECEIPT

I acknowledge receipt of the duly executed waiver and indemnification agreement set out above this ___ day of _____, 2019.

By: _____ Pendleton Business Association Authorized Representative